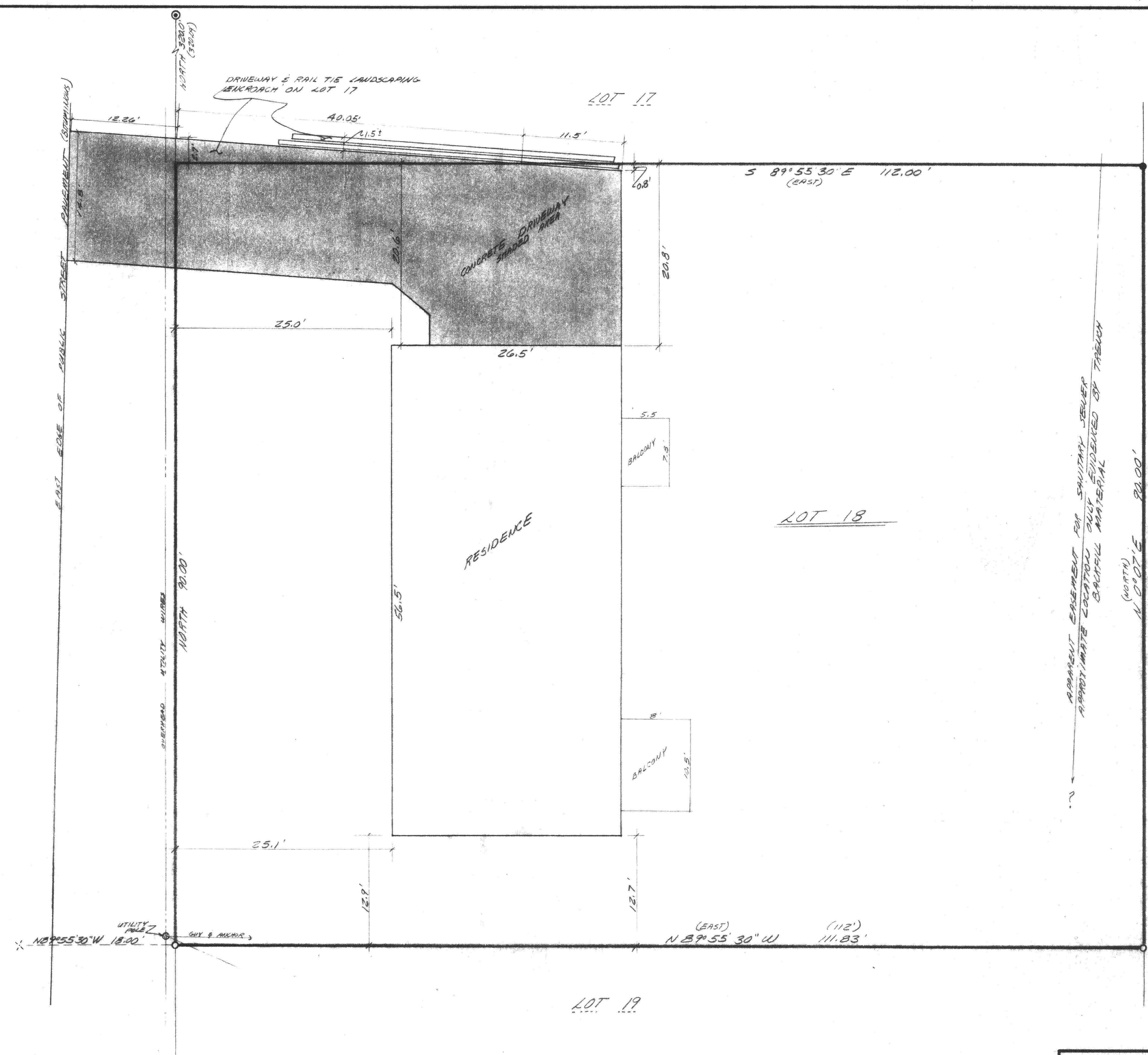


FARRIS, HANSEN & ASSOCIATES, INC.  
Engineering, Surveying and Land Planning  
715 W. Walworth St. P.O. Box 487  
ELKHORN, WISCONSIN 53121  
Office: (414) 723-2098



N  
↑  
EAST LINE WOODLAND DR. ASSUMED TO BE 10' WIDE

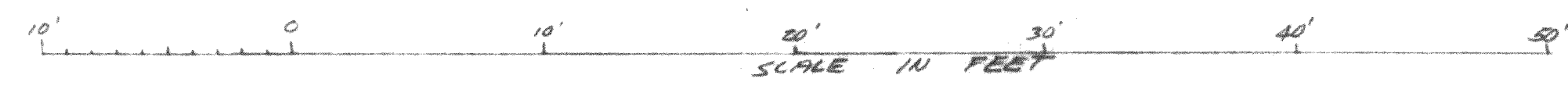
× = CONCRETE NAIL (PK) FOUND  
○ = IRON PIPE STAKE FOUND  
● = IRON ROD STAKE FOUND  
⊙ = CONCRETE MARKING FOUND  
(xxx) = RECORD DIMENSION  
--- = OVERHEAD WIRES

WORK ORDERED BY: MARCI RICHTER

I hereby certify that I have surveyed the above described property and that the above map is a true representation thereof, and shows the size and location of the property, its various boundaries, the location of all visible structures and dimensions of all principal buildings thereon, boundary lines, apparent encroachments, easements and visible encroachments, if any.  
This survey is made for the use of the present owners of the property, and shall bind the parties, heirs, assigns, or guaranties the title thereto within one (1) year from the date hereof.

Robert A. Farris  
7/26/85

| PLAT OF SURVEY OF LOT 18 OF COUNTRY CLUB ESTATES ADD. "D" IN THE VILLAGE OF FONTANA, WALWORTH COUNTY, WISCONSIN |             |           |    |      |               |
|-----------------------------------------------------------------------------------------------------------------|-------------|-----------|----|------|---------------|
| DATE                                                                                                            | DRAWN BY    | REVISIONS | BY | DATE | PROJECT NO.   |
| 7/26/85                                                                                                         | RF          |           |    |      | 1879          |
| SCALE                                                                                                           | CHECKED BY  |           |    |      | LAST REVISION |
| 1"=6'                                                                                                           |             |           |    |      |               |
|                                                                                                                 | APPROVED BY |           |    |      | SHEET NO.     |
|                                                                                                                 |             |           |    |      | 1 of 1        |



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